

**UNITED STATES DISTRICT COURT
DISTRICT OF NEW HAMPSHIRE**

IN RE APPLICATION OF THE)
UNITED STATES OF AMERICA FOR)
AN ORDER AUTHORIZING THE) No. 21-
INSTALLATION AND USE OF A PEN) Filed Under Seal – Level II
REGISTER AND TRAP AND)
TRACE DEVICE ON WHATSAPP)
ACCOUNTS (508) 982-5736)
)

**MOTION TO SEAL AT LEVEL II: APPLICATION FOR PEN REGISTER
AND TRAP AND TRACE DEVICE AND ALL RELATED DOCUMENTS**

The United States of America respectfully moves this Court to seal this entire matter including this application, order, motion to seal, any ruling on this motion, and all related paperwork and corresponding docket entries in the above captioned case until July 19, 2021, except that the government may later disclose these materials to comply with its discovery obligations under the local rules. In support of this motion, the government states that the public disclosure of any of these materials at this juncture could jeopardize the government's ongoing investigation in this case.

Respectfully submitted,

SCOTT W. MURRAY
United States Attorney

Dated: January 20, 2021

By: /s/ John J. Kennedy
John J. Kennedy
Assistant U.S. Attorney

Motion: ____ Granted ____ Denied

Andrea K. Johnstone
United States Magistrate Judge